



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 2-29154 W.R.I.A. 28 COUNTY Clark PRIORITY DATE 12/5/94 TIME 9:34 ACCEPTED 8/

APPLICANT'S NAME — PLEASE PRINT

Dr. Richard A. Truax

Bus. Tel. 503-244-0116

Home Tel. 206-887-3093

Other Tel. 206-901-7168

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
3106 NE 188th St. Ridgefield Washington 98642 9515

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

TRIBUTARY ☒ not an "action".

well no. 1

☒ categorically exempt.

SIZE AND DEPTH

6 inch, 151

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Domestic supply

multiple

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

46

ACRE FEET PER YEAR

10.0

TIMES DURING YEAR WATER WILL BE REQUIRED

continuously

IF IRRIGATION, NUMBER OF ACRES

N/A

IF DOMESTIC USE, NUMBER OF

UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 9 homes

IF MUNICIPAL USE, ESTIMATED

POPULATION 20 YEARS FROM TODAY N/A

DATE PROJECT WAS OR WILL BE STARTED

10-3-85

DATE PROJECT WAS OR WILL BE COMPLETED

8-25-86

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
"E"	--	Truax Superior Court Partition	12	3N	1E	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

150' NORTH + 1100' WEST of the center of Sec 12

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NE 1/4 SW 1/4	12	3	1E	Clark

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

~~see attached~~ The WEST 330' of South 1/2 of South 1/2 SE 1/4 NW 1/4 Sec 12 T. 3N R. 1E Wm Clark Co. Wa + the WEST 330' of North 1/2 NE 1/4 SW 1/4 Sec 12 T. 3N R. 1E Wm and the North 1/2 N 1/2 NW 1/4 SW 1/4 Sec 12 T. 3N R. 1E. Except: the portion which begins at a point 528' EAST of NW corner of NW corner of SW 1/4 Sec 12 T. 3N R. 1E Wm thence South 330' thence West 264' thence North 330' to the point of Beginning

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

owner of combined lots 1/6 and 2/7 and system administrator

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES) single residence Rights cover



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

well is on what are now combined tax lots#73/100 (not part of the system)

Richard Truax in the mid 1970's granted by WA Dept of Ecology

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

see attached drawings / pump 5 hp, Berkley 4CLM23-5

well depth 151', water depth 131'

pressure setting 70PSI max.

REMARKS

7. the system is also known as "Westwood Estates Water System" ID#36181-6

with the pump house's actual address being 18818 NE 35th Ct. Ridgefield,WA

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Richard A. Truax
APPLICANT'S SIGNATURE

Richard A. TRUAX - Administrator
LEGAL LANDOWNERS NAME
(PLEASE PRINT)
for area served

Richard A. Truax
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

3106 NE 188th St
LEGAL LANDOWNER'S ADDRESS

Ridgefield Wa 98642

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.